

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR.HOLMES ACADEMY, NH-15 JEEDA BATHINDA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630709
3	SCHOOL CODE (IF APPLICABLE)	20692
4	COMPLETE ADDRESS WITH PIN CODE	DR.HOLMES ACADEMY, NH-15, GONIANA BAJA KHANA ROAD, VILLAGE JEEDA BATHINDA, BATHINDA, - 151201
5	PRINCIPAL NAME	KAJAL
6	PRINCIPAL QUALIFICATION	MA English Hindi M.Phil M.Ed
7	SCHOOL EMAIL ID	drholmesacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878423128

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drholmesacademy.com/assets/img/school-rte.pdf">https://drholmesacademy.com/assets/img/school-rte.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drholmesacademy.com/assets/img/school-rte.pdf">https://drholmesacademy.com/assets/img/school-rte.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drholmesacademy.com/assets/img/school-rte.pdf">https://drholmesacademy.com/assets/img/school-rte.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drholmesacademy.com/assets/img/school-rte.pdf">https://drholmesacademy.com/assets/img/school-rte.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drholmesacademy.com/assets/img/building-safety-certificate-2023-24.pdf">https://drholmesacademy.com/assets/img/building-safety-certificate-2023-24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drholmesacademy.com/assets/img/fire-safety-2023-24.pdf">https://drholmesacademy.com/assets/img/fire-safety-2023-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drholmesacademy.com/assets/img/self-certified.pdf">https://drholmesacademy.com/assets/img/self-certified.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drholmesacademy.com/assets/img/health-and-sanitation-certificate-2023-24.pdf">https://drholmesacademy.com/assets/img/health-and-sanitation-certificate-2023-24.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drholmesacademy.com/assets/img/fee-structure-2023-24.pdf">https://drholmesacademy.com/assets/img/fee-structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drholmesacademy.com/assets/img/academic-calender-2023-24.pdf">https://drholmesacademy.com/assets/img/academic-calender-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drholmesacademy.com/assets/img/society-documents.pdf">https://drholmesacademy.com/assets/img/society-documents.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drholmesacademy.com/assets/img/society-documents.pdf">https://drholmesacademy.com/assets/img/society-documents.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drholmesacademy.com/assets/img/cbse-board-result-2023.pdf">https://drholmesacademy.com/assets/img/cbse-board-result-2023.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	45
	PGT	11
	TGT	5
	PRT	20
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	60	59	98.3	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	35	100	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7Zzhr6vgD38">https://youtu.be/7Zzhr6vgD38</a>